

It is no secret that many of the commandments of God are being openly defied in many churches in this hour. To clarify I am referring to the Acts 2:38 Oneness churches because if people are not obeying Acts 2:38 to become Christians it will not matter what they obey or disobey.

II Timothy 3:1 This know also, that in the last days perilous times shall come.

Mark 7:13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

How can it be that in so many churches the Word of God is brazenly defied and clear commandments of God ignored? Well, we have several generations of preachers who have been commending themselves and measuring themselves by themselves instead of by the Word of God .

II Corinthians 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

The phrase “we dare not” appears only once in the entire KJV Bible.

Holiness is essential for salvation.

Hebrews 12:14 Follow peace with all men, and holiness, without which no man shall see the Lord:

Is not the privilege of holiness related to repentance from sin which is the first step in the Acts 2:38 New Testament plan of salvation?

Ephesians 5: 24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

Colossians 3:18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

19 Husbands, love your wives, and be not bitter against them.

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

**Bro. Steve Winter DD
For more Bible study visit
www.prime.org
and
www.biblefolk.com**

Man and Woman's Place In God's Holy Church

In the sight of God, men and women are of equal precious value as souls.

However, the Bible is clear that there are different roles for women and men in life, in marriage, and in formal Church services.

Many commandments like modesty are for both men and women.

I Timothy 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

**9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
10 But (which becometh women professing godliness) with good works.**

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

I Timothy 2:13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the transgression.

I Peter 3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

2 While they behold your chaste conversation coupled with fear.

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Women are taught not to cut their hair; though it is a shame (or sin) for a man to have long hair on his head. This, of course, is not referring to a beard since Jesus had one and holy men in the Bible mostly (if not all) had beards.

I Corinthians 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

The Bible teaches that a woman's long hair is her glory and her covering. What holy woman would remove her glory?

It is very important to God for men and women to dress differently.

Deuteronomy 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God.

While some Old Testament precepts like dietary restrictions and burnt offerings were done away with in the New Testament, the moral standards of God are still in effect. Murder, stealing, adultery etc. are still sins.

Women are commanded not to speak out during worship services. (They have the rest of the week to testify.)

I Corinthians 14:34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

The Greek word translated as speak is "laleo". In Strong's concordance: "2980 laleo lal-eh'-o a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:--preach, say, speak (after), talk, tell, utter."

The Bible does not forbid women singing or participating in group praise and worship to Jesus Christ. Traditions like women preaching, testifying, or addressing the congregation during a worship service are shameful (sinful).